

# THE HIGHGATE R.S.L. NEWS

No. 247

FEBRUARY 1989

Page 1

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Publication No. WAR 1428

## MONTHLY LUNCHEON

MONDAY, 20TH FEBRUARY 1989

VENUE: Gallipoli Room, Anzac House, Perth.

TIME: Fellowship 1200 hours  
Luncheon 1250 hours

SPEAKER: Mr Phil Loffman

SUBJECT: "A Guest of the Third and Last Reich"  
(Audio - Visual)

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THE SPEAKER

Phil Loffman - a former President of Highgate Sub-Branch and former President of the Ex-Prisoner of War Association - was captured at El Alamein. He escaped in Italy, was recaptured on the Swiss Frontier and sent to Germany. He worked in Hermann Goering's Sudetenlandische Treibstoffwerke A.G., Brux, a plant making petrol from coal.

Towards the end of hostilities he escaped again and until the end of the war joined a Russian unit.

\*\* \*\* \*

GUEST SPEAKERS

Bill Musson would very much appreciate members notifying him of potential speakers. He already has a small number but unfortunately none were able to attend this month.

We are grateful to Phil Loffman for stepping in as '1st Reserve'.

\*\* \*\* \*

SUB-BRANCH RECORDS

A Sub-Committee has been established to review the records of the Sub-Branch with a view to determining those which should be retained or sent to other establishments for retention, i.e. Battye Library, Museum.

The Sub-Committee members are:

Geoff Russell      Max Brice      Alf Pearson      Doug Dargie

Members in possession of material concerning the Public Service Sub-Branch and/or Highgate Sub-Branch and wishing to present same for retention should contact members of the Sub-Committee.

\*\* \*\* \*

STATE CONGRESS - 1989

The 73rd Annual State Congress will take place 16th to 18th June, 1989, at Anzac House.

Will members wishing to submit items for the agenda please forward to the Committee of Highgate Sub-Branch by 6th March.

The following are suggested as appropriate headings for agenda items:

Immigration	War Veterans' Home
Defence	Remembrance (Poppy) Day
Repatriation	Membership
Listening Post	ANZAC House
Defence Service Homes	ANZAC Club
State War Memorial	Administration
ANZAC Day	Constitution (National and State)

Nominations to the State Executive should be submitted to the Sub-Branch Committee by 17th April.

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